

NOTICE  
OF  
MEETING



**CHILDREN'S SERVICES OVERVIEW AND SCRUTINY PANEL**

will meet on

**WEDNESDAY, 27TH JANUARY, 2016**

at

**6.30 pm**

in the

**COUNCIL CHAMBER - TOWN HALL,**

TO: MEMBERS OF THE CHILDREN'S SERVICES OVERVIEW AND SCRUTINY PANEL

COUNCILLORS EDWARD WILSON, DAVID EVANS (CHAIRMAN), CHARLES HOLLINGSWORTH (VICE-CHAIRMAN), LYNNE JONES, ROSS MCWILLIAMS, MARION MILLS AND WESLEY RICHARDS

VACANCY (OXFORD DIOCESE), MR MOSS (PORTSMOUTH DIOCESE), TANYA WHITE (SECONDARY HEADTEACHER REPRESENTATIVE), SARAH MATTHEWS (PRIMARY HEADTEACHER REPRESENTATIVE), MR LOUDEN (SECONDARY GOVERNORS REPRESENTATIVE), MARGARET BROWN (SECONDARY GOVERNORS REPRESENTATIVE), MARTIN POST (REGIONAL SCHOOLS COMMISSIONER)

Karen Shepherd - Democratic Services Manager  
Issued: Tuesday, 19 January 2016

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at [www.rbwm.gov.uk](http://www.rbwm.gov.uk) or contact the Panel Administrator **David Cook**

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## AGENDA

### PART I

| <u>ITEM</u> | <u>SUBJECT</u>  | <u>PAGE<br/>NO</u> |
|-------------|---|--------------------|
| 1.          | <u>APOLOGIES FOR ABSENCE</u><br>To receive apologies for absence.                           |                    |
| 2.          | <u>DECLARATIONS OF INTEREST</u><br>To receive any declarations of interest.                 | 5 - 6              |
| 3.          | <u>MINUTES</u><br>To consider the Part I minutes of the meeting held on 24 November 2015.   | 7 - 12             |
| 4.          | <u>FINANCE UPDATE</u><br>To comment on the report due to be considered by Cabinet.          | 13 - 30            |
| 5.          | <u>BUDGET 2016/17</u><br>To comment on the report being considered by Cabinet and Council.  | To<br>Follow       |
| 6.          | <u>COMMUNITY LEARNING AND SKILLS SERVICE - ANNUAL<br/>REPORT</u><br>To consider the report. | 31 - 34            |
| 7.          | <u>MASH UPDATE</u><br>To consider the report.   | To<br>Follow       |
| 8.          | <u>FORWARD PLAN</u><br>To note the Panel's Forward Plan.                                    | 35 - 38            |

## PART II

| <u>ITEM</u> | <u>SUBJECT</u>   | <u>PAGE<br/>NO</u> |
|-------------|--|--------------------|
| 9.          | <u>MINUTES</u><br>To consider the Part II minutes of the meeting held on 24 <sup>th</sup> November 2014. | 39 - 40            |
| 10.         | <u>DELIVERING CHILDREN'S SERVICES DIFFERENTLY</u><br>To consider the presentation.                       | 41 - 82            |